

CANCELLED

April 1, 2022

Bath County Water District
(Name of Utility)

**KENTUCKY PUBLIC
SERVICE COMMISSION**

FOR All territories served
Community, Town or City

P.S.C. KY. NO. _____

1st Revised SHEET NO. 45

CANCELLING P.S.C. KY. NO. _____

ORIGINAL SHEET NO. 45

Emergency Response Plan

BATH COUNTY WATER DISTRICT

This Emergency Response Plan was developed to identify the immediate actions that must be taken in the event of water supply contamination by a pollutant or as a result of infrastructure failure. This plan also describes how the water system will supply water to their customers in the event the water system is unable to use their regular water source due to contamination or infrastructure failure.

Section One: Application of the Plan

The Bath County Water District Water System shall comply with the procedures set out in this plan. Any and every actual contamination event, as well as any imminent threat of contamination shall evoke the implementation of this plan.

Section Two: Determination and Verification of the Nature and Extent of the Contamination Event

The following water system staff is designated to be the person(s) responsible for the investigation of all potential threats of contamination or actual contamination events:

<u>Name</u>	<u>Title</u>	<u>Phone Number</u>	
Kenneth Barber	Co-Manager	606-782-2828	
Sherri Greene	Co-Manager	606-336-8427	
Randall Conn	Field Supervisor	606-356-1607	(T)
Mark Crouch	Operator	606-336-2454	(N)

DATE OF ISSUE 10/28/2019

Month/Date/Year

DATE EFFECTIVE 12/1/2019

Month/Date/Year

ISSUED BY Mark R. Crouch
(Signature of Officer)

TITLE Chairperson

By Authority of Order of the Public Service Commission
In Case No. _____ Dated _____

**KENTUCKY
PUBLIC SERVICE COMMISSION**

Gwen R. Pinson
Executive Director

Gwen R. Pinson

EFFECTIVE

12/1/2019

PURSUANT TO 807 KAR 5:011 SECTION 9 (1)

CANCELLED

April 1, 2022

Bath County Water District
(Name of Utility)

**KENTUCKY PUBLIC
SERVICE COMMISSION**

FOR All territories served
Community, Town or City

P.S.C. KY. NO. _____

1st Revised SHEET NO. 49

CANCELLING P.S.C. KY. NO. _____

ORIGINAL SHEET NO. 48

Other Water System Staff

<u>Name</u>	<u>Phone Number</u>	<u>Fax Number</u>	
BCWD on Call	606-336-2863	606-683-9917	
BCWD Employees	606-683-6363	606-683-9917	(N)
<u>Kenneth Barber</u>	Cell Phone 606-782-2828	Home 606-683-6351	(N)
<u>Sherri Greene</u>	Cell Phone 606-336-8427	Home 606-336-4108	(N)
<u>Mark Crouch</u>	Cell Phone 606-336-2454	Home 606-683-6027	(N)
<u>Randall Conn</u>	Cell Phone 606-356-1607	Home 606-683-3126	(N)
<u>Chris Crouch</u>	Cell Phone 606-336-1988	Home 859-404-8838	(N)
<u>Elijah Razor</u>	Cell Phone 606-336-8025	Home 606-342-1002	(N)
<u>Colten Armstrong</u>	Cell Phone 606-336-8022	Home 606-207-4451	(N)
<u>Loria Barber</u>	Cell Phone 606-782-0312	Home 606-683-6351	(N)
<u>Connie Scaggs</u>	Cell Phone 502-518-6560	Home 606-683-6038	(N)
KY Engineering Group	859-351-9849	859-873-7586	
<u>Jim Thompson</u>	Cell Phone 859-351-9349		(N)
Chairman of the Board	606-683-6363	606-683-9917	(N)
<u>Marvin Crouch</u>	Home Phone 606-768-2880		(N)
Board of Commissioners	606-683-6363	606-683-9917	
<u>Rodney Donathan</u>	Home 606-674-9410	Cell 606-336-2629	(N)
<u>L. W. Patton</u>	Home 606-683-2250	Cell 606-356-0440	(N)
<u>Mike Ginter</u>	Cell 859-585-2750		(N)
<u>Eddie Goodpaster</u>	Cell 859-497-1238		(N)

A copy of the contamination report referenced in Section 2 of this Plan shall be faxed to each of the above listed Emergency Responders, Regulatory Agencies, Adjacent Water Systems, and Local Elected Officials. Copies of the report will be made available to Other Water System Staff upon their reporting to work after the contamination event has occurred.

DATE OF ISSUE 10/28/2019
Month/Date/Year

DATE EFFECTIVE 12/1/2019
Month/Date/Year

ISSUED BY Marvin R. Crouch
(Signature of Officer)

TITLE Chairperson

By Authority of Order of the Public Service Commission
In Case No. _____ Dated _____

**KENTUCKY
PUBLIC SERVICE COMMISSION**

Gwen R. Pinson
Executive Director

Gwen R. Pinson

EFFECTIVE
12/1/2019
PURSUANT TO 807 KAR 5:011 SECTION 9 (1)